



# **VIRGINIA STATE USBC** **61<sup>st</sup> Annual Youth Championship**

10 PIN RULE IN EFFECT • LANES DRESSED ONCE A DAY

**SINGLES & DOUBLES EVENT:**  
**BOWL AMERICA SOUTHWEST**

11532 HULL ST. RD.  
MIDLOTHIAN, VA 23112  
(804) 802-4732

**TEAM EVENT / BUMPER SINGLES:**  
**HOLIDAY BOWL**

11400 JEFFERSON DAVIS HWY. SERVICE RD.  
NORTH CHESTERFIELD, VA 23237  
(804) 748-5635

## **Entry Fees Per Person Per Event**

|                  | Team           | Singles &<br>Doubles | Bumper<br>Singles |
|------------------|----------------|----------------------|-------------------|
| Bowling Fee      | \$13.50        | \$13.50              | \$9.00            |
| Expense Fee      | \$5.00         | \$5.00               | \$5.00            |
| Scholarship Fund | \$16.50        | \$16.50              | \$16.00           |
| <b>Total</b>     | <b>\$35.00</b> | <b>\$35.00</b>       | <b>\$30.00</b>    |

**All Optional Events**  
**\$10.00\***

\*Expense Fee \$1.00

**Conducted By**

**VIRGINIA STATE USBC**

**Hosted By**

**APPOMATTOX RIVER USBC**  
**& GREATER RICHMOND USBC**

**with ANNE RAY**

**YOUTH TOURNAMENT MANAGER**

**JUNE 19-20; 26-27, 2027**  
**JULY 10-11, 2027 (If Needed)**

**ENTRIES MUST BE POSTMARKED BY MIDNIGHT SUNDAY, MAY 20, 2027**  
**ALL ENTRIES AFTER MAY 1, 2027 MUST BE MONEY ORDER OR CERTIFIED CHECK**

**MAKE ALL CHECKS, MONEY ORDERS, AND CERTIFIED CHECKS PAYABLE TO:**  
**VA STATE USBC YOUTH CHAMPIONSHIP**

**SEND ALL COMPLETED ENTRIES WITH ENTRY FEES TO:**

Anne Ray, Virginia State Youth Championship  
46 Cambridge Pl., Lynchburg, VA 24502  
Telephone: (757) 846-1111 • Email: anneray@cox.net

TOTAL AMOUNT PAID: \_\_\_\_\_

ENTRY NUMBER: \_\_\_\_\_

2027  
2027

# VIRGINIA STATE USBC

## 61<sup>st</sup> ANNUAL YOUTH CHAMPIONSHIP

2027  
2027

PLEASE READ THE RULES FIRST - TYPE OR PRINT AND FILL ALL SPACES COMPLETE & CLEARLY  
**STANDING SHEETS AS OF 3/15/2027 MUST ACCOMPANY ALL ENTRIES**

|                                                                                                  |  |       |  |                               |  |                                           |  |
|--------------------------------------------------------------------------------------------------|--|-------|--|-------------------------------|--|-------------------------------------------|--|
| TEAM NAME:                                                                                       |  |       |  | CENTER NAME:                  |  |                                           |  |
| COACH:                                                                                           |  | PH:   |  | E-MAIL:                       |  |                                           |  |
| ADDRESS:                                                                                         |  | CITY: |  | STATE:                        |  | ZIP:                                      |  |
| NAME OF YOUR LOCAL BOWLING ASSOCIATION                                                           |  |       |  | ENTERING AVERAGE              |  |                                           |  |
| <b>TYPE OR PRINT LEGIBLY THE BOWLER'S NAME<br/>         AS IT APPEARS ON THEIR SANCTION CARD</b> |  |       |  | BOWLER ID#<br>(EX: 2351-2515) |  | MAR 15 2027    MAY 15 2027    SUMMER 2026 |  |
| LAST                      FIRST                      INITIAL                                     |  |       |  |                               |  |                                           |  |
| 1                                                                                                |  |       |  |                               |  |                                           |  |
| 2                                                                                                |  |       |  |                               |  |                                           |  |
| 3                                                                                                |  |       |  |                               |  |                                           |  |
| 4                                                                                                |  |       |  |                               |  |                                           |  |

**HOLIDAY BOWL**  
 Team Event / Bumper Singles  
 Saturday or Sunday  
 8:00 & 12:00

**TOURNAMENT DATES**

JUNE 19-20; 26-27, 2027  
 JULY 10-11, 2027 (If Needed)

**BOWL AMERICA SOUTHWEST**  
 Singles & Doubles Squad Times  
 Saturday or Sunday  
 8:00 & 1:00

**LANES DRESSED ONCE PER DAY**

ENTER DATE & TIME TEAM / BUMPER  
**HOLIDAY BOWL**

1ST CHOICE: \_\_\_\_\_  
 2ND CHOICE: \_\_\_\_\_  
 3RD CHOICE: \_\_\_\_\_

|                          |          |       |
|--------------------------|----------|-------|
| TEAM EVENT               | \$140.00 | _____ |
| SINGLES EVENT            | \$35.00  | _____ |
| DOUBLE EVENT             | \$70.00  | _____ |
| HANDICAP A/E             | \$10.00  | _____ |
| SCRATCH A/E              | \$10.00  | _____ |
| SCRATCH SINGLE           | \$10.00  | _____ |
| BUMPER SINGLES           | \$30.00  | _____ |
| <b>TOTAL AMOUNT DUE:</b> |          | _____ |

ENTER DATE & TIME FOR S & D  
**BOWL AMERICA SOUTHWEST**

1ST CHOICE: \_\_\_\_\_  
 2ND CHOICE: \_\_\_\_\_  
 3RD CHOICE: \_\_\_\_\_

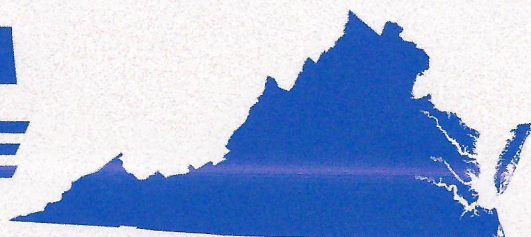
|                                                                                                  |  |  |  |                               |  |             |  |                            |  |             |  |
|--------------------------------------------------------------------------------------------------|--|--|--|-------------------------------|--|-------------|--|----------------------------|--|-------------|--|
| <b>TYPE OR PRINT LEGIBLY THE BOWLER'S NAME<br/>         AS IT APPEARS ON THEIR SANCTION CARD</b> |  |  |  | BOWLER ID#<br>(EX: 2351-2515) |  | MAR 15 2027 |  | MAY 15 2027                |  | SUMMER 2026 |  |
| LAST                      FIRST                      INITIAL                                     |  |  |  |                               |  |             |  |                            |  |             |  |
| 1                                                                                                |  |  |  |                               |  |             |  |                            |  |             |  |
| ADDRESS:                                                                                         |  |  |  | CITY:                         |  |             |  | STATE:    ZIP:             |  |             |  |
| PHONE:                                                                                           |  |  |  | E-MAIL:                       |  |             |  | BIRTHDATE:    M    OR    F |  |             |  |
| 2                                                                                                |  |  |  |                               |  |             |  |                            |  |             |  |
| ADDRESS:                                                                                         |  |  |  | CITY:                         |  |             |  | STATE:    ZIP:             |  |             |  |
| PHONE:                                                                                           |  |  |  | E-MAIL:                       |  |             |  | BIRTHDATE:    M    OR    F |  |             |  |
| 1                                                                                                |  |  |  |                               |  |             |  |                            |  |             |  |
| ADDRESS:                                                                                         |  |  |  | CITY:                         |  |             |  | STATE:    ZIP:             |  |             |  |
| PHONE:                                                                                           |  |  |  | E-MAIL:                       |  |             |  | BIRTHDATE:    M    OR    F |  |             |  |
| 2                                                                                                |  |  |  |                               |  |             |  |                            |  |             |  |
| ADDRESS:                                                                                         |  |  |  | CITY:                         |  |             |  | STATE:    ZIP:             |  |             |  |
| PHONE:                                                                                           |  |  |  | E-MAIL:                       |  |             |  | BIRTHDATE:    M    OR    F |  |             |  |

1. The Annual Virginia State USBC Youth Tournament is open to any certified USBC youth bowler within the jurisdiction of the Virginia State USBC. Bowlers **MUST** bowl in a league that is certified through the Virginia State USBC and averages must come from these leagues. Averages from outside the VSUSBC will not be used. Bowlers must have **USBC Youth Membership** cards before entry into the tournament.
2. Tournament will consist of a 4 bowler team event (team), 2 bowler team event (doubles), an individual event (singles) and a bumper individual event (singles). Teams may consist of any combination of bowlers. A bowler may enter the Team event only, the Singles and Doubles event only or all three. Bowlers must bowl both the Singles and Doubles events to be able to bowl in either one. The bowler bowling in the bumper singles must be a bowler in a bumper league.
  - a. The first Team, Doubles and Singles event will go towards All-events.
  - b. **Scholarships** will be awarded on a basis of at least 1 for every 10 entries in the Team, Doubles and Singles and Bumper Singles. All-events at least 1 for every 10 entries will be given both in the optional handicap division and the optional scratch division. Scholarship money will be held in the **SMART Program** at bowling headquarters. The account number is **#9302**.
3. Averages will be taken as of **March 15, 2027**. Bowlers bowling in more than one league **MUST** use their highest average for 15 games or more. **AVERAGES FROM SPORT AND CHALLENGE LEAGUES WILL BE CONVERTED USING THE USBC CONVERSION CHART TO ENSURE THE BOWLERS HIGHEST AVERAGE IS USED**. Averages from **CERTIFIED STRING PIN CENTERS** will be used. Bowlers who do not have an average as of this date may use their highest average as of **June 19, 2027** for 15 games or more, and if none the bowler may use their **2026 Summer** average for 15 games or more. **THE 10 – PIN RULE IS IN EFFECT. IF A BOWLER’S AVERAGE IS 10 PINS HIGHER AS OF JUNE 19, 2027, THAT AVERAGE MUST BE USED. IT IS THE RESPONSIBILITY OF THE BOWLER TO REPORT THE HIGHER AVERAGE**, if none of the above the bowler must bowl with a 230 average. Handicap will be based on an average of 230. Averages must be from a league certified in the **VSUSBC ASSOCIATION - YOUTH DIVISION**.
4. AN AVERAGE SHEET FOR ALL LEAGUES WITH FULL NAMES, TOTAL PINS, NUMBER OF GAMES AND AVERAGES MUST BE SUBMITTED WITH ENTRY FORM.
5. Entry fees are \$35 per event (team, doubles, singles). Entry fee for bumper singles is \$30. There is a \$10 entry fee for the handicap all events and a \$10 entry fee for the scratch all-events and a \$10 entry fee for scratch singles. All entry fees must accompany the entry form. Fees not paid in full will be returned and the entry will be declared void. **MONEY ORDER OR CASHIER’S CHECK ONLY AND MADE OUT TO VSUSBC YOUTH STATE TOURNAMENT**. No entry fee will be returned after confirmation letter has been accepted. All entries must be completed with a full complement of names and addresses. Entries without such completion will be returned. Return check fee \$35
6. All bowlers will bowl three games in each of the following events: Team, Singles and Doubles. A bowler may sub in the Team, Doubles, and Single events as many times as needed. Bowlers in the Bumper Singles will bowl 2 games. A bowler may bowl **only once** in the Bumper Singles event.
7. Singles will be bowled first followed by the doubles event. There will be **no break** or **changing of lanes** between the events.
8. ALL BOWLERS WILL WEAR PROPER ATTIRE: BOWLING SHIRTS MUST HAVE SLEEVES AND MUST GO OVER THE WAIST BAND OF YOUR PANTS. IF WEARING SHORTS OR SKIRTS THEY MUST REACH HALF WAY TO THE KNEE **NON COMPLIANCE OF DRESS CODE MAY RESULT IN DISQUALIFICATION**.
9. Handicaps will be computed based on 100% of the difference of the individual average and 230.  
The tournament will be divided into two class divisions. (This includes optional scratch, singles and all events)
 

|                | Division 2   | Division 1  |
|----------------|--------------|-------------|
| TEAM           | 559 & UNDER  | 560 & ABOVE |
| DOUBLES        | 279 & UNDER  | 280 & ABOVE |
| SINGLES        | 139 & UNDER  | 140 & ABOVE |
| BUMPER SINGLES | ALL AVERAGES |             |
10. **LATE BOWLERS WILL RECEIVE NO SCORES FOR FRAMES MISSED**. This applies during a game as well as in the beginning IF BOWLERS SHOW UP AT THE WRONG CENTER THEY MAY ASK TO BOWL ON A LATER SQUAD.
11. Teams and Doubles will bowl in the order listed on the original entry form. Substitutes will be permitted only in the same line-up position. Violators of this rule will be disqualified for that event. No changes will be made except by the tournament manager.
12. Substitutes must check into the tournament office at least 1 hour prior to the scheduled bowling time. Team captains check in at least 45 minutes before scheduled bowling time if there are no substitutes. Should the average of the substitute change the division of an entry, the entry will be reclassified automatically.
13. Any appeal or protest regarding the tournament must be confirmed in writing within 72 hours after the decision is made. If no written protest is entered prior to the 72 hour period, the decision will stand.
14. **Closing date** for all entries will be **May 20, 2027**.
15. The tournament manager has the right to add squads to the tournament. No squads can be added after the last squad time posted on the last day of the tournament.
16. Participants who conduct themselves in a manner not within the standards expected of youth bowlers during the tournament may be disqualified from further participation in the tournament.
17. **USBC rules will govern any situation not covered by these rules**.
18. Final standings will be posted on the **Virginia State** website: **www.vastateusbc.com** within 30 days.



***VIRGINIA  
STATE***



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**VA STATE USBC YOUTH CHAMPIONSHIP**

**SEND ALL COMPLETED ENTRIES WITH ENTRY FEES TO:**

Anne Ray, Virginia State Youth Championship  
46 Cambridge Pl., Lynchburg, VA 24502  
Telephone: (757) 846-1111 • Email: [anneray@cox.net](mailto:anneray@cox.net)