

## CHECKLIST - 2026 VIRGINIA YOUTH SCRATCH CHAMPIONSHIPS



Review 2026 Youth Scratch Championships packet sent by USBC or found online at [www.bowl.com](http://www.bowl.com).

Review STATE LEVEL rules and LEAGUE QUALIFIERS form included in this packet. *In case you didn't get the league kit; download the league level handbook and State rules at [BOWL.com](http://BOWL.com) | Youth Scratch Championships.*

### Run NOVEMBER qualifier (Qualifying window is 9 Nov - 22 Nov 2025)

-- First week: List ALL bowlers (present and non-present) by division on USBC worksheets. (Make copy for use in February). List birth dates, averages and scores. Have each bowler initial sheet. **Provide copy of league rules and state level rules to each bowler.**

-- Second week: Add any **new** bowlers. List averages, and scores.

-- At completion of qualifying window, rank each bowler's highest series score. Then rank bowlers, high to low, based bowler's highest single week's score.

-- Determine number of qualifiers based on **one in seven advance rules** to STATE LEVEL. **Base qualifiers on number of bowlers eligible in each division, NOT bowlers actually present during the window. Count each bowler only once within each 2-week window.**

-- Complete NOVEMBER QUALIFIERS FORM for each league and forward to me (email is preferred). Any questions, please contact me and I will glad to assist as needed. (Make copies of form for each league.)

### Run FEBRUARY qualifier (Qualifying window is 25 Jan – 7 Feb 2026)

-- Repeat November qualifying instructions to determine number of qualifiers.

-- February qualifiers DO NOT replace the November qualifiers. They are another set of qualifiers.

Verify with qualifiers whether they will attend the STATE LEVEL tournament. Collect STATE LEVEL fees from qualifiers planning to attend STATE LEVEL, **including optional handicap event fees**. List qualifiers, bowler IDs, and averages on LEAGUE QUALIFIERS form. Forward LEAGUE QUALIFIERS forms, **league standing sheets and fees. Please use league check, certified check, cashier's check or money order. Mail by March 19, 2026.**

### NOVEMBER QUALIFIERS FORM

LEAGUE: \_\_\_\_\_ CENTER: \_\_\_\_\_

COACH: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

<u>DIVISIONS:</u>	<u>NO. OF BOWLERS IN DIVISION</u>	<u>NO. OF QUALIFIERS (1 in 7)</u>
U8 BOYS	_____	_____
U8 GIRLS	_____	_____
U10 BOYS	_____	_____
U10 GIRLS	_____	_____
U12 BOYS	_____	_____
U12 GIRLS	_____	_____
U14 BOYS	_____	_____
U14 GIRLS	_____	_____
U16 BOYS	_____	_____
U16 GIRLS	_____	_____
U18 BOYS	_____	_____
U18 GIRLS	_____	_____

FORWARD TO KEN SPRIGINGS, 1518 OLDE COURSE LANE, SALEM, VA 24153  
Or email to [sprigingsk@comcast.net](mailto:sprigingsk@comcast.net)